



April 20-21, 2012  
Downtown Temple  
[www.bloomintemple.com](http://www.bloomintemple.com)  
Festival Hours:  
Friday 6 pm-Midnight  
Saturday: 10 am-1:00 am

## **FOOD VENDOR APPLICATION**

### **ITEMS THAT ARE ALLOWED:**

Festival organizers will try to prevent duplicate food items from being sold. Please submit your **3 choices** to help with this approval process. However you will only be able to sell 2 food items. **No food vendors are permitted to sell any kind of beverage, nor are they permitted to bring their own beverages into the booth/festival area.**

### **APPLICATION MATERIALS:**

The entire application fee, payable to "Bloomin' Temple Festival," is required with your application. Partial payments are considered incomplete applications and will not be accepted. Acceptance notices will be emailed to you, unless you request otherwise.

### **APPLICATION DEADLINE:**

Turn in your application before **March 23, 2012** to receive a discounted rate. All applications must be received no later than **5:00 pm on April 10, 2012**. Please send all application materials to:

Temple Chamber of Commerce  
Attn: Bloomin' Temple Festival  
PO Box 158  
Temple, TX 76503

### **BOOTH INFORMATION & SET UP:**

Vendors may rent a **10'x10'** booth space or bring their own display trailer (*see application for prices*). Cooking equipment (such as pits) must be placed behind the booth and secured from pedestrians. Vendors are responsible for providing their own equipment (ice, fryers, extension cords, tables, chairs, etc.). You will be assigned a booth upon arrive at the festival. **No vehicles/trailers are allowed behind/beside booths. You are required to stay for the duration of the event. Food booths and items are limited** - they are available on a first-come, first-served basis, so register early!

**Electricity:** A total of 40-amp capacity is provided in two 20-amp circuits. **It is important to include on the application the equipment you will use. If a larger capacity is required arrangements must be made prior to the event and electricity charge will be \$50.00**

▪ ***Sales & Distribution:*** You are responsible for your company's sales tax payment. You must obtain any and all required food handler permits from the City of Temple and/or Bell County. You are responsible for your own sales; there will be no tickets for food/drinks.

▪ ***Clean up:*** Trash receptacles will be available, but you are responsible for the proper clean up of grease, charcoal, ash, etc.

### ***Schedule:***

***Set-up:*** Friday: 10:00 am – 4:00 pm  
**All vehicles need to be out of the festival area by 5:00 pm**

***Vendor Hrs:*** Friday: 6:00 pm – Midnight  
Saturday: 10:00 am – 1:00 am

***Take down:*** For safety reasons, booth breakdown will not take place until **6:00 am Sunday**.

### **REFUNDS:**

You may cancel your application and receive a full refund on or before 5:00 pm on March 30, 2012. **Absolutely no refunds will be approved after March 30, 2012, regardless of circumstance.** All cancellation requests must be made in writing.





**ENTREES:**

Hamburgers & condiments  
Sliced or chopped brisket sandwich  
Brisket plate  
Sausage on a stick  
Fajitas and beans  
BBQ chicken  
Hot dogs  
Chili dogs  
Corn dogs  
Fried fish  
Fried chicken  
Mexican plate (*could include tacos, enchiladas, chalupas, burritos, or tamales w/ rice & beans*)  
Frito pie  
Gorditas  
Sloppy Joe  
Poor boy sub, Italian sub  
Grilled chicken  
Pizza by the slice  
Oriental food  
Turkey Legs  
Bratwurst  
Chicken Fried Steak

**SIDE DISHES:**

Baked potatoes & condiments  
French fries & tater tots  
Onion rings/blossoms  
Roasted corn  
Nachos  
Giant pretzels  
Vegetarian plate  
Gourmet food (by approval)  
Ethnic food (by approval)

**SNACKS & SWEETS:**

Funnel cakes  
Sno cones  
Ice cream, frozen treats  
Fresh fruit kabobs  
Snacks (*popcorn, pickles, candy, chips, etc.*)

*You may choose two items from the above list, or request other items. Organizers will attempt to prevent duplicate food items. There is a limited number of food booths available (20-25) and will be distributed on a first come, first served basis.*

Please return to Temple Chamber of Commerce building (2 N. 5<sup>th</sup> St.) or mail to:  
Bloomin' Temple Food Vendors  
Attn: Starr Freeman  
PO Box 158  
Temple, TX 76503

For food vendor questions only please contact Scott Morrow at 254-931-0211 or Tony Gallagher 254-718-5360.



**FOOD VENDOR APPLICATION**

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Full Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Website: www. \_\_\_\_\_ Sales & Use Tax Permit #: \_\_\_\_\_  
 (Sales & Use Tax Permit Required with Application)

**Reservation Fees:**

- I would like electricity in my booth: (Add \$25.00)  
 (Add \$50.00 for 50-amp)

<b>TOTAL DUE: \$</b> <i>(due with application to reserve your booth)</i>
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Before: March 23, 2012

After: March 23, 2012

10'x10' Booth: \$250.00

10'x10' Booth: \$300.00

OR

I am bringing my own display trailer: Before March 23, 2012: \$320.00 After March 23, 2012: \$345.00  
 [Exact Dimensions of open trailer \_\_\_\_\_]

*Payment is processed upon approval of completed application. You may cancel your reservation and receive a full refund on or before March 30, 2012. After that date, no refunds will be given.*

Each food vendor may sell **two** primary food items. Please select your choices of food to be sold in the table below.  
 Since your first choice may not be available or accepted, please list three choices.

<b>Food Item – Choice 1:</b>
Type of cooking equipment
<b>Food Item – Choice 2:</b>
Type of cooking equipment
<b>Food Item – Choice 3:</b>
Type of cooking equipment

**Release of Liability/Hold Harmless:** Vendor releases sponsor from any and all injury, liability, loss or damage that may occur to property or self, while on the premises. Vendor understands that no refunds will be given after the cancellation deadline and space will only be reserved with full payment received by the Temple Chamber of Commerce before the deadline. Vendor hereby agrees to indemnify and hold harmless the Temple Chamber of Commerce and the City of Temple for any action or liability which may arise. I have read and understand the agreement and will follow all terms of this agreement.

Executed on: \_\_\_\_\_ (DATE)  
 Authorized by: \_\_\_\_\_ (PRINTED NAME)

Company Name: \_\_\_\_\_  
 Signature: \_\_\_\_\_